P6622a

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventors:

Eisaku Shimizu, et al.

Group Art Unit: Not Yet Assigned

Serial No.:

Unknown

Examiner: Not Yet Assigned

Filed:

Herewith

Title: Electronic Apparatus, Electronically Controlled Mechanical Timepiece, Methods Of Controlling Them, Program For Controlling Electronic

Apparatus, And Storage Medium

## CERTIFICATION UNDER 37 CFR 1.10

"Express Mail" Mailing Label Number: EL700476394US

Date of Deposit: March 1, 2002

I hereby certify that the attached transmittal letter and the documents referred to as enclosed therein are being deposited with the United States Postal Service in an envelope as "Express Mail Post Office to Addressee" under 37 CFR 1.10 on the date indicated above and is addressed to Assistant Commissioner for Patents, Washington, D.C. 20231".

UVizginia Silva

## INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, and in accordance with the practice under 37 C.F.R. § 1.97 and § 1.98, the Examiner's attention is directed to the documents listed on the enclosed Form PTO-1449. Copies of the listed information are also enclosed.

Document AA is believed to be the U.S. Equivalent to document AL.

## CONCLUSION

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any over-payment to Deposit Account 19-2746.

IDS w Customer No. 20178 REV 11/97

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It is respectfully requested that the above information be considered by the Examiner and that a copy of the enclosed Form PTO-1449 be initialed and returned indicating that such information has been considered.

Respectfully submitted,

Rosalio Haro

Registration No. 42,633

Please address all correspondence to:

Epson Research and Development, Inc. Intellectual Property Department 150 River Oaks Parkway, Suite 225 San Jose, CA 95134 Customer No. 20178

Phone: (408) 952-6000 Fax: (408) 954-9058 Date: March 1, 2002

| Form PTO-1449<br>(REV 8-83)           |   | DEPARTMEN': OF COMMERCE<br>PATENT AND TRADEMARK OFFICE                 |                 | SERIAL NO. UL                            | lown AT     | ATTY DOCKET NO.<br>P6622a |                         |
|---------------------------------------|---|--|-----------------|--|-------------|---------------------------|-------------------------|
|                                       |   | DICEMBER DIOCE OFFICE  | APPLICANT       |  |             |                           |                         |
|                                       | INFORMATION DISCLOSURE CITATION<br>(USE SEVERAL SHEETS IF NECESSARY)<br>PAGE 1 OF 1 |  |                 | Eisaku Shimizu, et al. FILING DATE GROUP |             |                           |                         |
|                                       |   |  |                 | Herewith                                 |             | Not Yet Assigned          |                         |
| U.S. PATENT DOCUMENTS                 |   |  |                 |  |             |                           |                         |
| E.I.                                  |   | DOCUMENT NUMBER  | DATE            | NAME                                     | CLASS       | SUBCLASS                  | DATE                    |
| · ·                                   | AA  | 5,699,322  | 16 Dec. 1997    | Born                                     |             |                           |                         |
|                                       | AB  |  |                 | ·····                                    |             |                           |                         |
|                                       | AC  |  |                 | 1  |             |                           |                         |
|                                       | AD  |  |                 |  |             |                           | •                       |
|                                       | AE  |  |                 |  | _           |                           |                         |
|                                       | AF  |  |                 |  |             |                           |                         |
|                                       | AG  |  |                 | <u> </u>                                 |             |                           |                         |
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|                                       | ΑJ  |  |                 |  |             |                           |                         |
|                                       | VK  |  | .               |  |             |                           |                         |
| · · · · · · · · · · · · · · · · · · · | 1   |  | ENT DOCUMENTS   | <u> </u>                                 |             | TRANS-                    |                         |
| E.I.                                  |   | DOCUMENT NUMBER  | DATE            | COUNTRY                                  | CLASS       | SUBCLASS                  | LATION<br>U.S.          |
|                                       | AL  | 9-54173  | 25 Feb. 1997    | Japan                                    |             |                           | Equivalent<br>5.699.322 |
|                                       | AM  | 2001-51070   | 23 Feb. 01      | Japan                                    |             |                           | Abstract                |
|                                       | AN  | 2000-28757   | 28 Jan. 00      | Japan                                    |             |                           | Abstract                |
|                                       | AO  |  |                 | <u> </u>                                 |             |                           |                         |
|                                       | ΑР  |  |                 |  |             |                           |                         |
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|                                       |   | OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.) |                 |  |             |                           |                         |
|                                       | AR  | ·  |                 |  |             |                           |                         |
|                                       | AS  |  |                 |  |             |                           |                         |
|                                       | AT  |  |                 |  |             | <del></del>               |                         |
| EXAM                                  | INER  |  | DATE CONSIDERED |  |             |                           |                         |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line chrough citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.